

## No Cradle of Filth

### Zero Data Waste through the 5Rs in Austrian Digital Archaeology?

Dominik Hagmann, Franziska Reiner, Christian Gugl | Austria

#### Abstract

At 2023's CHNT conference, the thought-provoking round table "No Cradle of Filth - Zero Data Waste through the 5Rs in Austrian Digital Archaeology?" discussed approaches, concepts, and principles initially focused on environmental sustainability and waste management - such as the 5Rs ("refuse, reduce, reuse, recycle, rot") - in Austrian digital archaeology and long-term archiving. Such principles can be applied in various ways to minimize the impact of unnecessary digital data waste while reducing the risk of data loss. Measures inspired by the 5Rs may include "refusing" to store redundant data or "recycling" existing data on features and artifacts rather than constantly creating entirely new field archaeological data for research and education purposes. Furthermore (and much more provocatively), redundant, unused, erroneous, incomplete, or other "data waste" must also be considered. Under exceptional (?) circumstances, such useless data (e.g., intermediate results produced on an experimental basis), sometimes formalized as "digital muda" in economic business process management, may be allowed to "rot" (i.e., be deleted), at least for the sake of creating new digital storage space. In light of such considerations, the roundtable aims to address (but is not limited to) the following key questions: Can applying such posthumanist principles to digital archaeology contribute to sustainable long-term archiving in theory and practice? Can the 5Rs be used to minimize digital waste in long-term preservation? What is the role of long-term archived lean research data as a cultural heritage resource for future generations? Based on such guiding questions, interested participants will discuss the topic in a lively exchange of practical and theoretical case studies, thus contributing to the further development of digital archaeological methodology in sustainable data management.

#### Thinking of sustainable digital archaeology

Since the beginning of 2023, the Go!Digital 3.0 project "IUENNA - opening the soUthErn jauNtal as a micro-regioN for future Archaeology" has set the goal of providing a model study for a sustainable long-term archive of an elaborate excavation at one of the most critical Late Antique sites of the Southeast Alpine region – the Late Antique pilgrimage center of Hemmaberg and related sites (Globasnitz/Iuenna, Jaunstein, and St. Stefan). Consequently, digital archaeology and the long-term archiving of digital data are central points of the project (Hagmann & Reiner, 2023). The round table "No Cradle of Filth - Zero Data Waste through the 5Rs in Austrian Digital Archaeology?" at the 2023 CHNT meeting offered, therefore, an ideal opportunity and format for discussing the critical aspects of long-term data archiving:

Working with digital data in archaeology is a core domain of digital archaeology. Also known as computational archaeology or archaeoinformatics, digital archaeology is the application of digital

technologies to archaeological research, both in theory and practice. It utilizes computer software, hardware, and data-driven methods to process, analyze, and visualize archaeological data. In doing so, digital archaeology encompasses various techniques and technologies interdisciplinary. This includes geographic information systems (GIS), remote sensing, 3D scanning and printing, geophysics, geodesy and photogrammetry, artificial intelligence, virtual reality, and more. These tools and methods enable archaeologists to collect and analyze large amounts of data, visualize archaeological sites and artifacts in new ways, gain new insights, and reconstruct past events and scenarios. It thereby empowers archaeologists to better understand the relationships between different archaeological sites and the broader cultural and historical context in which they existed. However, digital archaeology does not replace traditional archaeological methods such as excavation, artifact analysis, and applied fieldwork using spades, shovels, and trowels. Instead, it is a complementary approach that can enhance and support traditional archaeological research and practice as a meta-discipline. As with archaeology itself, digital archaeology is a complementary medium for the recording, dissemination, and preservation of humanity's knowledge of archaeological sites through the analysis of complex datasets, reconstruction of past landscapes and environments, and the creation of immersive educational experiences (Hagmann, 2017, 2018a, 2018b; Huggett, 2020; McCoy, 2017; Morgan, 2022; Ortman & Altschul, 2023; Volkmann, 2021).

Nevertheless, to ensure that the digital data generated is not merely a fleeting flash of inspiration, it is crucial in digital archaeology to strive for sustainable, long-term data archiving. Archaeological data can take many forms, including field notes, photographs, maps, digital images, 3D models, and scientific data. Best practices for long-term preservation of archaeological data have been established repeatedly. These include creating data management plans, choosing appropriate file formats, and performing regular data backups stored in multiple, secure locations to provide redundancy. As various studies have highlighted, long-term data archiving is critical to archaeological research. It ensures that valuable information and knowledge about the past can be securely stored, distributed, accessed, and utilized by future researchers and scholars (Altschul et al., 2017; Atici et al., 2013; Berners-Lee & Hendler, 2001; Binding et al., 2019; Cai & Zhu, 2015; Carroll et al., 2021; Casarotto, 2022; Dawson et al., 2022; I. Faniel et al., 2021; I. M. Faniel et al., 2018; Garstki, 2022; Geser et al., 2022; Gupta et al., 2023; Hagmann, 2018a, 2020; Heilen & Manney, 2023; Huggett, 2018, 2022; Juty et al., 2020; E. C. Kansa et al., 2014; E. C. Kansa & Kansa, 2022; S. W. Kansa et al., 2020; Katsianis et al., 2022; K. Kintigh, 2006; K. W. Kintigh et al., 2014; Marwick, 2017; Marwick & Birch, 2018; Opitz et al., 2021; Ortman & Altschul, 2023, 2023; Richards et al., 2021; Romero et al., 2019; Sadiq & Indulska, 2017; Schmidt et al., 2022; Strupler, 2021; Trognitz, 2021; University of Liverpool & Sinclair, 2022; Wallis et al., 2013; Ward, 2022; Wilkinson et al., 2016; Wilshusen et al., 2016).

But how are such 'best practices' achieved? What epistemological impulses drive archaeologists to conduct 'sustainable' archaeological data curation? To make the underlying motives more scientifically observable and to document them in the sense of 'paradata recording' (Sköld et al., 2022), the proposed round table aims to discuss a set of principles commonly promoted to minimize waste and reduce environmental impact: the 5R's – refuse, reduce, reuse, recycle, rot (Balwan et al., 2022). While these principles are primarily associated with current environmentalism, they can also be applied in archaeology to minimize the drawbacks of archaeological research data management. However, the direct transposition of such concepts to archaeology can cause some interpretative difficulties and sometimes does not seem entirely coherent:

## **Refuse**

Not to be confused with the cultural formation process described by Schiffer (1996), in archaeology, "refusing" can also be understood as an "environmentalist-associated concept," which might involve avoiding excavation or other forms of research that could potentially damage or destroy an archaeological site. This could involve using non-invasive techniques like remote sensing or surface surveys to study the site without physically disturbing it. In the context of data archiving, "refusing" might be applied to avoid the imprudent inclusion of all possible data sets in a repository.

## **Reduce**

When excavation is necessary, archaeologists can use the principle of "reduction" to minimize the amount of material that needs to be excavated. This might involve carefully selecting excavation areas based on the research questions or using stratigraphic analysis to focus on specific site layers. In terms of digital data, "reducing" can denote not generating an unnecessarily disproportionate amount of data and not archiving an equally unreasonable amount of data.

## **Reuse**

In the field of archaeology, and not to be confused with Schiffer's cultural formation process, "reuse" might mean using existing data and artifacts to answer research questions rather than excavating new material.

## **Recycle**

In archaeology, "recycling" might involve repurposing research data and materials from field studies for other forms of research or teaching. This concept may be closely related to "reusing". As mentioned above, this principle should not be confused with Schiffer's cultural formation process. Artifacts too damaged or incomplete to be displayed in a museum can be used for educational purposes or scientific analysis. These artifacts are effectively "upcycled", as they are put to a higher-value use. The same applies to digital data, which could be used for large-scale statistical analysis or student training.

## **Rot**

This concept may seem the most challenging, as it is in extreme contrast to preserving archaeological finds and features. Nevertheless, in archaeology, "rot" may refer to the critical consideration of redundant, unused, incorrect, incomplete, or other forms of "data waste" (Bietti & Vatanparast, 2020). Such useless data (e.g., interim results prepared on a test basis), sometimes formalized as "digital muda" in economic process optimization management (Alieva & Haartman, 2020), are not meant to be further used and may, under exceptional circumstances, be left to "rot" and "composted", i.e., deleted, at least for the sake of creating renewed digital storage space."

## **Conclusion**

In conclusion, the digital age offers unprecedented opportunities for archaeological research, yet it also presents unique challenges that require a thoughtful and proactive approach. In this context, an environmentalist-associated concept like that of the 5Rs - refuse, reduce, reuse, recycle, and rot - can serve as a valuable framework for managing digital archaeological data. By conscientiously

acknowledging and actively addressing the digital waste generated through their work, archaeologists can contribute to creating "lean archaeological data." This lean data, in turn, can be archived more efficiently and sustainably, thus serving future generations of researchers more effectively and responsibly.

Moreover, the incorporation of principles inspired by ecology and economy - such as lean management - into archaeological data management can help minimize the tension between the need for comprehensive data collection and the practical limitations of data storage and analysis. By adopting these principles, archaeologists can ensure that the vast amounts of data generated by modern archaeological research are not just a fleeting burst of information but a sustainable resource that can continue to enrich our understanding of the past.

Thus, as we continue to delve continuously deeper and deeper into the digital age, it becomes ever more essential for archaeologists to engage with these issues, to strike a balance between the opportunities and challenges presented by digital data, and to strive for a sustainable future for archaeological research. The round table discussion, therefore, represented an essential step in this direction, providing a platform for open dialogue and shared learning among scholars in the field. As we move forward, it is our collective responsibility to ensure that the valuable insights gleaned from the study of the past are preserved and made accessible to future generations (fig. 1).

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